



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**THURSDAY, 17 MARCH 2011**

Please find an enclosed Decision Notice in connection with the following:

1. **Supply of Kitchen Units Hala Estate** (Page 1)

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact David Watson - Democratic Services - telephone 01524 582096, or e-mail [dwatson@lancaster.gov.uk](mailto:dwatson@lancaster.gov.uk).

Democratic Services,  
Town Hall,  
Dalton Square,  
Lancaster LA1 1PJ

Published on Thursday, 17 March 2011



*Promoting City, Coast & Countryside*

**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER  
NOTICE OF DECISION**

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION: SUPPLY OF KITCHEN UNITS – HALA ESTATE</b>			
<b>NAME OF DECISION TAKER:</b>	MARK CULLINAN		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF EXECUTIVE		
<b>CONTACT OFFICER:</b>	ANDREW WHITTAKER		
<b>TELEPHONE:</b>	01524 582443		
<b>E-MAIL:</b>	awhittaker@lancaster.gov.uk		
<b>Details of Decision:</b> Award of supply only contract for kitchens and associated materials in respect of the Hala Estate Phase 1 kitchen and bathroom refurbishment.			
<b>Reasons for the decision:</b> Following a competitive tender arrangement in accordance with Lancaster City Council policy Magnet and Southern Ltd submitted the lowest tender.			
<b>IS THE DECISION URGENT</b> Yes/No			
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES)			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b>		N/A	
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.			
<b>SIGNATURE OF DECISION TAKER:</b>	Mark Cullinan		
<b>DATE:</b>	11 March 2011		
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b> OD/2010/14
<b>DATE DECISION TAKEN:</b>	11 Mar 2011	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	14 Mar 2011
<b>DATE DECISION PUBLISHED:</b>	17 Mar 2011	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	25 Mar 2011

*A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.*